

85th BLACK HAWK OPEN

Smallbore Rifle Matches May 24 - 26, 2025

Hosted by River Bend Gun Club, Dawsonville, GA

7100



The Black Hawk Open is a series of Smallbore Rifle Matches sponsored by the Black Hawk Rifle Club and hosted by River Bend Gun Club at their range in Dawson-ville, Georgia. The matches are open to all Black Hawk members, and other interested smallbore shooters. This is a REGIONAL Match. NRA membership would be required to establish a National Record.

<u>Location</u>: River Bend Gun Club is approximately 60 road miles north of downtown Atlanta in the southwest corner of Dawson County, 15 miles from Dawsonville, GA. For driving directions to the club, please refer to the interactive map at <u>River Bend Gun Club</u>.

Address: 988 River Bend Gun Club Rd, Dawsonville, GA 30534. This will take you to the range with most up to date mapping programs. This specific location is to Action Shooting Range. You will need to follow the attached map to the smallbore range within the club property.

<u>Facilities:</u> The competition venue, The **Jim Hinkle .22 Rimfire Rifle Range**, has 32 paved and covered firing points. GPS Coordinates: N34 20.198 W084 14.819

Over Night RV parking is NOT permitted.

Please Note - All competitors, parents and visitors must sign an RBGC liability release <u>before</u> using club facilities. Liability releases for junior competitors must be signed by an adult guardian.

Should you need to use the competition venue when the match staff is not present or any other club facility, club rules require that guests be signed-in and accompanied by an RBGC member in good standing. This rule is strictly enforced. Please direct any questions about this requirement to the match staff or the RBGC club manager.

2. Accommodations:

Dawsonville, GA (approximately 40 minutes to the range):

Comfort Inn, 127 Beartooth Pkwy, Dawsonville, GA 30534, (706)216-1900

Best Western - Dawson Village Inn, 76 North Georgia Avenue, Dawsonville, GA 30534, (706)216-4410 or (800)568-8520

Super 8 Dawsonville, 205 North 400 Center Lane, GA 400 & Hwy 53, Dawsonville, GA 30534, (706)216-680 Cumming, GA (approx. 45 min. to the range):

Hampton Inn Cumming, 915 Ronald Reagan Blvd., Cumming, GA 30041, (770)889-0877 **Holiday Inn Express Hotel & Suites** Atlanta-Cumming, 870 Buford Highway, Cumming, GA 30041, (678)845-

Canton, GA (approx. 40 min to the Range):

Hampton Inn Canton (770)345-7400 Country Inn and Suites by Radisson (770) 345-6800, Comfort Inn and Suites (770) 479-7300. All located on Transit Ave. in Canton.

- 3. Eats: There are no snack or restaurant facilities at RBGC or nearby. The Black Hawk Annual Banquet will be a southern-style BBQ dinner held after firing on Sat. afternoon. All competitors are invited at cost (BH members \$10, non-BH members \$18). Note: Banquet reservations are required (see entry form).
- 4. Friday May 24: There are no matches on Friday, May 23rd but a 4-hour open practice session is scheduled from 1:00 to 5:00 PM.
- 5. Awards Schedule: A "sliding scale" awards schedule (cash) will be used which will make an equitable distribution of awards based on the number of entries in each class/category. Awards will be given in each registered fired match. Competitors and others are invited to sponsor any particular match, matches or any special or fun award. Such aggrandizement or largess will bear the name of the donor. A minimum of five entries is required to form a class. The Match Director will provide a special cash award for each 20x target fired in the 3200 or a target of 200-19x or better in F-Class.
- **<u>6. Eligibility:</u>** There are no membership requirements and the matches are open to all competitors.
- 7. Rules: Current NRA Smallbore Rifle Rules will prevail. Rules 3.2, 2.10 thru 2.20 used. Section 24 for F-Class. A Registration Form and Hold Harmless Agreement Are Required to Compete in These Matches.
- **8. Challenges:** The challenge fee shall be \$1.00 per challenge, returnable if the challenge is upheld.

- 9. Classification: The NRA classification system will be used; cards may be checked. Unclassified persons will compete in Master Class (Rule 19.2). Temporary classification may be used (Rules 19.4 or 19.6).
- 10. Scoring of Challenged Shots and Shots of Questionable Value: In this tournament, the plug type scoring gauge will be restricted to use by authorized match officials or designated jury.

11. Conventional Prone 3200 (NRA Regional)

- A. Saturday May 24th, 2025: The metallic sight 1600 aggregate (Match #501) of the Conventional Prone 3200 Championship (Match #50) will be fired beginning at 9:00a.m. It will consist of a 50-yard match, Match #51, with 40 shots prone fired at 50-yards on target A-23; a 50-meter match, Match #52, with 40 shots prone fired at 50 meters on target A-26; a Dewar Match, Match #53, with 20 shots prone fired at 50 yards on target A-23 and 20 shots prone fired at 100 yards on target A-25; and a 100-yard match, Match #54, with 40 shots prone fired on target A-25.
- **B.** Sunday May 25th, 2025: The any sight 1600 aggregate (Match #502) of the Conventional Prone 3200 Championship (Match #50) will be fired beginning at 9:00a.m. It will consist of a 50-yard match, Match #55, with 40 shots prone fired at 50-yards on target A-23; a 50-meter match, Match #56, with 40 shots prone fired at 50 meters on target A-26; a Dewar Match, Match #57, with 20 shots prone fired at 50 yards on target A-23 and 20 shots prone fired at 100 yards on target A-25; and a 100-yard match, Match #58, with 40 shots prone fired on target A-25.
- C. Any Sight 3200: An Any Sight-Only 3200 match is available to competitors who wish to shoot with telescopic sights both days. A special awards formula will be used for this class based on the total number of entries. A minimum of 5 entries is required to establish a class for award purposes and such a group is not eligible for any of the open tournament awards, except within their group and for the any sight portion of the program.

12. F-Class 3200 (NRA Regional)

F-CLASS Any Sight 3200: There will be an F-CLASS 3200 Championship fired concurrently with the conventional prone 3200. This Is A Separate Championship And F-Class Will Be Limited To Awards Only In The F-Class Championship. F-CLASS competitors will fire on Metric targets A50 at 50 meters, A51 at 50 yards and A33 at 100 yards.

13. Monday, May 26th - English Match and F-CLASS English Match + Mini-Palma

4 matches will be conducted on Monday, May 26:

Metallic Sight English Match (Registered)
 PREFERENCE WILL BE
 GIVEN TO COMPLETE PROGRAM ENTRIES

- Metallic Sight Mini Palma (Registered)
- F-CLASS English Match (Registered)
- F-CLASS Mini Palma (Registered)

The courses of fire will include 60 shots prone (English Match). 60 Shots F-CLASS. Targets are A-50 fired at 50 meters.

45 Shots at 100 Yards on the A37, A38, & A39, F37, F38, and F39.

- 14. Targets: Official NRA targets will be used. Competitors will mark and hang their own targets before each match stage. Target clips are required and must be furnished by competitors. The full 20-minutes will be allowed for each match stage unless otherwise decided by the Match Director.
- <u>15. 2-Person Team Matches:</u> <u>Unfired</u> two-person team matches will be conducted in conventional prone and F-CLASS. Entries will be accepted at the range. Cost per team for each match is \$5. See matches 63, 64, F63 and F64 on program page 4.

| 16. Black Hawk Open Event Entry Fees | | | | | | |
|---|---|--------------------------|-------------------|--|--|--|
| A. Black Hawk Open Championship Match 50 - Includes Match 501 & Match 502 | | | (Regional Prone) | | | |
| | Adult \$55.00 | | \$25.00 | | | |
| | Adult \$35.00 | | \$15.00 | | | |
| B. F-Class Cha | ampionship | (F-CLASS Regional) | | | | |
| Match F-50 - I | Match F-50 - Includes Match F501 & Match F502 | | | | | |
| 2-day Entry | Adult \$55.00 | Junior | \$25.00 | | | |
| 1-Day Entry | Adult \$35.00 | Junior | \$15.00 | | | |
| C. Metric Prone English Match Match 60 | | (Metric Prone Registered | | | | |
| 21240022 | Adult \$15.00 | Junio | r \$5.00 | | | |
| D. F-CLASS English Match Match F60 | | (F-CLASS Registered | | | | |
| iviaten 1 00 | Adult \$15.00 | Junior \$5.00 | | | | |
| E. 100 Yard Mini Palma Match Match 70 | | (Mini Palma Registered) | | | | |
| | Adult \$15.00 | Junio | r \$5.00 | | | |
| F. F-CLASS 1 | 00 Mini Palma | | | | | |
| Match Match F70 | | (F-C | CLASS Registered) | | | |
| IVIAUII F /U | Adult \$15.00 | Junio | r \$5.00 | | | |

Please send entries with fees to:

Mike Carter 6108 Gardendale Dr. Nashville, TN. 37215 (615)406-8120 mike.carter329@outlook.com

Make checks payable to:

Black Hawk Rifle Club

Venmo Accepted. @BH-Treasurer

Entry deadline is May 16. Late entries may be accepted up to range capacity.

IMPORTANT REMINDER

YOUR ENTRY MUST INCLUDE A COMPLETED RESERVATIONS FORM, ENTRY FEES AND AN EXECUTED HOLD HARMLESS AGREEMENT.

Incomplete Entries Will Not Be Registered!

17. Time of Firing:

Fri, May 23 - Practice, 1:00 p.m. to 5:00 p.m.

Sat, May 24 — Metallic Sight Sling and F 1600 at 9:00 a.m.

Sun, May 25 – Any Sight Sling and F 1600 at 9:00 a.m.

Mon, May 26- English & Mini Palma Matches, 9:00am.

18. Entry Limit: Limited to 64 entries

19. Black Hawk Open Match Awards:

Grand Aggregate Awards

Maurice Mounsey Trophy – Black Hawk Open Champion

Chris Carlsen Trophy – High Woman (Match 50)

Billy Toursh Trophy – High Junior (Match 50)

T.C. Rossman Cash Award – High Junior (\$25) (Match 50)

President's Trophy – F-CLASS Champion (Match F50)

Metallic Sight Award

Harry Tevis Trophy – Metallic Sight Champion (Match 501)

Any Sight Awards

Ken Waters Trophy – Any Sight Champion (Match 502) Al Moroney Trophy – Any Sight High Senior (Match 502)

Individual Match Awards

Dr. F. Paul Archer Trophy – High Civilian Dewar (53 & 57)

Edie Fleeman Trophy – 50 meter agg. (Matches 52 & 56)

Jim Hinkle Trophy - High 100 Yard Metallic Sight (Match 54)

Ken Recker Plaque – High 100 Yard Any Sight (Match 58)

Patti Clark Trophy – F-Class 100 yard agg (Matches F54 & F-58)

The Walter Trophy – F-Class Dewar Agg. (Matches F52 &F57)

The Bob Plimpton Trophy – F-Class 50 Meter Agg.(F53 & F56)

Veterans Trophy - F-Class Day 1 Aggregate (Match F501)

Joe Johnson Trophy- F-Class Day 2 Aggregate (Match F502)

Barbara Hampson Keller Trophy Plaque - 2 Day Aggregate of 50Y+50M (F51, F52, F55, F56)

Special Awards: An individual winning a place award shall be entitled to Special awards for which he or she is qualified, but may not win a category/class award in the same match. Such awards will be passed down to the next eligible competitor. To be eligible for a Special Award the individual must indicate on his or her entry card the special group(s) represented.

NRA National Championship Awards (BHO 3200 Prone Only)

BHRC National Championship Certificate

(\$50 credit)

Note: – Awarding of a BHRC National Championship Certificate requires a min of 5 entries in a class. Registration and attendance at the NRA Smallbore Prone National Championships is required to redeem the \$50 for the BHRC Smallbore Prone National Championship award.

20. Black Hawk Smallbore Prone Conventional 3200

Match 50

Unfired Match: Aggregate of matches 501 and 502 Maurice Mounsey Memorial Trophy Plaque

Black Hawk Metallic Sight Championship Match 501

Unfired Match: Aggregate of matches 51, 52, 53, & 54 *Harry Tevis Memorial Trophy Plaque*

Black Hawk Any Sight Champion Match 502

Unfired Match: Aggregate of matches 55, 56, 57, & 58 *Ken Waters Memorial Trophy Plaque*

Match 51

50-Yard Metallic Sight

Fired: Saturday, May 24 Course of Fire: 40 shots at 50 yards Target A-23

Match 52

50-Meter Metallic Sight

Fired: Saturday, May 24

Course of Fire: 40 shots at 50 me-

ters Target A-26

Match 53

Dewar Course Metallic Sight

Fired: Saturday, May 24

Course of Fire: 20 shots at 50 yards and 20 shots at 100

yards Targets A-23 and A-25

Match 54

100-Yard Metallic Sight

Fired: Saturday, May 24 Course of Fire: 40 shots at 100

yards Target A-25

Jim Hinkle Trophy

Match 55

50-Yard Any Sight

Fired: Sunday, May 25

Course of Fire: 40 shots at 50

yards Target A-23

Match 56

50-Meter Any Sight

Fired: Sunday, May 25

Course of Fire: 40 shots at 50 me-

ters, Target A-26

Match 57

Dewar Course Any Sight

Fired: Sunday, May 25

Course of Fire: 20 shots at 50 yards and 20 shots at 100

yards Targets A-23 and A-25

Match 58

100-Yard Any Sight

Fired: Sunday, May 25

Course of Fire: 40 shots at 100

yards Target A-25

Ken Recker, Sr. Memorial Trophy Plaque

21. Black Hawk F-CLASS 3200 Championship

(NRA Regional)

**Note: Targets for F-CLASS are A-50, A-51 & A-33.

Match F50 Black Hawk F-CLASS Presi-

dent's Trophy

Unfired Match: Aggregate of matches F501 and F502

Black Hawk F-CLASS Aggre-

gate 1: Match F501

Unfired Match: Aggregate of matches F51, F52, F53, & F54

Black Hawk F-CLASS

Aggregate 2: Match F502

Joe Johnson Trophy

Unfired Match: Aggregate of matches F55, F56, F57, & F58

Match F51 50-Yard Any Sight

Fired: Saturday, May 24 Course of Fire: 40 shots at 50 yards Any sight, Target A-51

Match F52 50-Meter Any

Sight

Fired: Saturday, May 24 Course of Fire: 40 shots at 50 meters Any sights, Target A-50

Match F53

Dewar Course Any Sight

Fired: Saturday, May 24

Course of Fire: 20 shots at 50 yards

and 20 shots at 100 yards Target A-51, A-33

Match F54 100-Yard Any

Sight

Fired: Saturday, May 24 Course of Fire: 40 shots at 100

yards Target A-33

Match F55 50-Yard Any

Sight

Fired: Sunday, May 25 Course of Fire: 40 shots at 50

yards Target A-51

Match F56 50-Meter Any

Sight

Fired: Sunday, May 25

Course of Fire: 40 shots, 50 me-

ters Target A-50

Match F57

Dewar Course Any Sight

Fired: Sunday, May 25

Course of Fire: 20 shots at 50 yards

and 20 shots at 100 yards Target A-51, A-33

Match F58 100-Yard Any

Sight

Fired: Sunday, May 25 Course of Fire: 40 shots, 100

yards Target A-33

Monday Memorial Day May 26th

22. Match 80

English Match and Mini Palma

Martha Kelley Trophy Plaque

Unfired Aggregate of Match 60 & 70

Match 60

50-Meter Metallic Sight

(NRA Registered)

Fired: Monday, May 26

Course of fire: 60 shots metric prone, 50 meters. Metal-

lic sights, Target A-50

Match 70

100 Yard Mini-Palma Metallic Sight

(NRA Registered)

Fired: Monday, May 26

Course of fire: Aggregate score matches 71,72 & 73.

Match 71

(NRA Registered)

Fired: Monday, May 26

Course of fire: 15 shots prone at 100 yards with metallic

sights on the 800 yard reduced A37 target

Match 72

(NRA Registered)

Fired: Monday, May 26

Course of fire: 15 shots prone at 100 yards with metallic

sights on the 900 yard reduced A38 target

Match 73

(NRA Registered)

Fired: Monday, May 26 Course of fire: 15 shots prone at 100 yards with metallic sights on the 1000 yard reduced

A39 target

23. Match F80

English Match and Mini Palma

Martha Kelley Trophy Plaque

Unfired Aggregate of Match F60 & F70

Match F60

50-Meter Any Sight

(NRA Registered)

Fired: Monday, May 26

Course of fire: 60 shots prone, 50 meters Target A-50

Match F70

100 Yard Mini-Palma Any Sights

(NRA Registered)

Fired: Monday, May 26

Course of fire: Aggregate score matches 71,72 & 73.

Match F71

(NRA Registered)

Fired: Monday, May 26

Course of fire: 15 shots prone at 100 yards with any sights

on the 800 yard reduced F37 target

Match F72

(NRA Registered)

Fired: Monday, May 26

Course of fire: 15 shots prone at 100 yards with any sights

on the 900 yard reduced F38 target

Match F73

(NRA Registered)

Fired: Monday, May 26 Course of fire: 15 shots prone at 100 yards with any sights on the 1000 yard reduced F39

target

24. NRA Conv. Prone Team Matches

Match 63 Iron Team

Unfired match, 2-person, total of Match 53

Match 64 Any Team

Unfired match, 2-person, total of Match 57

24. NRA F-CLASS Team Match

Match F63 Day 1 Team

Unfired match, 2-person, total of Match F-53

Match F64 Day 2 Team

Unfired match, 2-person, total of Match F-57



RESERVATION REQUEST FORM

85th Black Hawk Open Regional

May 24 – 26, 2025 River Bend Gun Club, Dawsonville, GA



| Last Name | | | First Name | | | | |
|---|---------------------------------------|---------------------------------------|-------------------------------|-------|--------------------|--|--|
| Street | Address | | City | State | Zip Code | | |
| Telephone Number | | | E-mail Address | | | | |
| NRA Number CMP Number | | er | Date of Birth | | | | |
| Classifications: Conventional Prone | | Metric Prone | _ F-CLASS | | | | |
| Category: Senior Junior | Civilian □ Police Intermediate Jr. | □ Reserve □ Service □Sub Jr. □ROTC | □ Nat'l Guard □ Collegiate | | ool □ Military Vet | | |
| EVENTS: | | | | | | | |
| • | | | | | | | |
| Match #50 | Two Day □ | ☐ Adult \$55.00 | ☐ Junior \$25. 0 | 00 \$ | | | |
| | One Day | ☐ Adult \$35.00 | ☐ Junior \$15.0 | 90 \$ | <u> </u> | | |
| | | | | | | | |
| B. Saturday/Su | ınday - May 25-26 F | -Class 3200 (NRA Regi | onal) | | | | |
| Match #F50 | Two Day □ | ☐ Adult \$55.00 | ☐ Junior \$25.0 | 00 \$ | | | |
| | One Day | ☐ Adult \$35.00 | ☐ Junior \$15.0 | 90 \$ | | | |
| C. Monday, May 26 - NRA Registered English Match | | | | | | | |
| Match #60 | | Adult \$15.00 | ☐ Junior \$5.00 | \$ | | | |
| Match #F60 | | Adult \$15.00 | ☐ Junior \$5.00 | \$ | | | |
| D. Monday, May 26 NRA Registered Mini Palma Match | | | | | | | |
| Match #70 | | Adult \$15.00 | ☐ Junior \$5.00 | \$ | | | |
| Match #F70 | С | ☐ Adult \$15.00 | ☐ Junior \$5.00 | \$. | | | |

Saturday Evening, MAY 24 -- Black Hawk BBQ Dinner If You Are Going To Attend, Please Enclose Payment **This Section Must Be Completed**: □ I will attend the dinner □ I will not attend the dinner I am a Black Hawk Rifle Club member: □Yes □No I will bring_____# of dinner guests Black Hawk Rifle Club Members (\$10) Non-BHRC Member Guests (\$18) Are you a member of River Bend Gun Club? ☐ Yes ☐ No @BH-Treasurer ☐ Check ☐ Cash □ Venmo PAYMENT METHOD: Please make checks payable to "BLACK HAWK RIFLE CLUB" **Total Match Entry Fees: Dinner Expenses: Dues Enclosed - \$15/year** (BHRC members only) **Total Amount Enclosed** I would like to volunteer for: ☐ Scoring □ Other Stat Office Duties Reminder from:

Your Registration Is Not Complete Until Your Hold Harmless Agreement Has Been Received

Signature of entry (required) _____

Venue: Rimfire Rifle Range RO: David Rabin Match Date: May 23-26, 2025

RIVER BEND GUN CLUB RANGE RELEASE FORM

In consideration of the undersigned being allowed to use the facilities of River Bend Gun Club, Inc., the undersigned does hereby release, discharge, waive, hold harmless and covenant not to sue River Bend Gun Club, Inc., its officers, directors, agents, representatives, employees, or volunteers, from any and all liability to the undersigned, the heirs, executors, administrators, successors, assigns, and next of kin to the undersigned, for any loss, damages or injury, including death, to the undersigned's person or property, or for any other consequences to the undersigned arising from, out of or as a result of use of the facilities of River Bend Gun Club, Inc., by the undersigned. The undersigned further consents to and authorizes all emergency medical treatment to the undersigned as may be deemed appropriate under existing circumstances at the time of any injury to the undersigned, and to transport the undersigned to the nearest emergency medical facility, by whatever means may be deemed appropriate under the circumstances. The undersigned further consents to the taking, making or recording of pictures, movies, videotapes or other images of the undersigned's likeness or voice in any manner incidental to use of the facilities, and to the publishing, broadcasting or display of such likeness or voice without any compensation therefore.

The undersigned further represents and warrants that he/she has not been diagnosed with COVID-19, does not currently have Symptoms of COVID-19, and has not had contact within the last ten (10) days with anyone who has been diagnosed with COVID-19 or who has displayed Symptoms of COVID-19. Symptoms of COVID-19 means symptoms identified by the Centers for Disease Control and Prevention as symptoms of COVID-19 and shall include at least the following: fever or chills; cough; shortness of breath or difficulty breathing; fatigue; muscle or body aches; headache; new loss of taste or smell; sore throat; congestion or runny nose; nausea or vomiting; and diarrhea. The undersigned specifically agrees to notify the Club Manager at (770) 893-3502 in the event he/she is diagnosed with COVID-19 or displays Symptoms of COVID-19 within ten (10) days of the date he/she was on Club property.

| <u>Printed Name</u> | <u>Signature</u> | | |
|---------------------|------------------|--|--|
| | | | |
| | | | |

